

▪The title of today's end of the year message is *let's wait for the works of God*. As we set forward to 2017, we must hold onto God's word as the covenant and begin. We must confirm what word God gives us for the year 2017. Don't think that we're just listening to the message to celebrate the end and the beginning of a year. God is giving us the message that can lead us to sure success in the year 2017. We are following God and yet because we cannot see him, God is showing us a visible way to follow him. Let's wait for the works of God. The passage is Acts 2:1-4. What you and I must know is that God is working even now through the Holy Spirit. He is working by the Holy Spirits but the devil has made a snare within us. He has set up a boundary we cannot escape from. He has made a trap so we stumble. God is working even now by the Holy Spirit but we can't experience it as our own because we get caught by these traps. Not only this, but the greatest reason why we can't experience the working of the Holy Spirit is because of what is already inside us. In other words, it's because of all the other things in us that are not the gospel. We live stumbling upon our own things. What do we mean by the things that are already inside us? It's all about what I have and what I don't have. We all stumble on these and fall because of them. When we fall, we fall because of what we have and also because of what we don't have. And we continue to not experience the works of the Holy Spirit. The Bible surely says that God is working by the Holy Spirit even now and yet I end up never experiencing his works. I end up not being able to experience it even while holding onto the words of God with my very own hands. Unless we can change this, we end up showing others that you can still fail and be in despair while attending church. What do you have that is not the gospel? Some people also fall because of what they don't have. What are the things you think you lack? Most people would say it's money. Most people think they lack money. But do you really not have any money? Are the problems happening because you lack money? Well then, will everything be okay if you had money? Does the working of the Holy Spirit only happen to those who have money? Honestly speaking, it's the opposite of all of these. God clearly said in the Bible that the gospel will be proclaimed to the poor. But is that why we are poor then? So that the gospel can be proclaimed? We can't experience the working of the Holy Spirit because of the things we have and possess. It's not that the Holy Spirit is not working. Since the time of creation, the Holy Spirit has been working. But we lose hold of that work because of our own things. Because of the things I think I have or think I lack. Because of whatever that comes before the gospel. Because of whatever that comes after the gospel. So what kind of age has come now? This is an age where people do not know God. The Bible explains it in Genesis 3, 6, and 11. What does it mean to be an age where people do not know God? People deny the existence of God. They are deceived to not know that all that they have comes from God. Therefore people say you can achieve whatever you want if you try. They deceive you by telling you that you must try all these different ways and methods to succeed. They deceive you from knowing that God must be with you for all things to take place. This has now plowed into the culture as shown in Acts 13, 16, and 19. It has deeply settled in and it drives us to destruction. You can no longer know God at home. You can no longer know him at school. It's also set up so you can no longer know God at your work place. Right now we are living in an age where people can no longer know God even at church. The devil is working through culture so that we cannot know the working of God's Holy Spirit in our daily lives and in our works. What is truly unfortunate is that people are trying so hard to succeed without God. What's even more sad is that the believers are doing exactly the same. The believers are also trying hard to succeed without God. We've come to an age where there is no discernment between what is right or wrong. That is why people who became successful without God even stand as leaders inside the

church. Many believers are looking up to and following these people who achieved success without God and they are living their Christian life that way. It's this kind of an age we are living in. What are the true works of the Holy Spirit? All these things inside us that block us from knowing God have become so deeply rooted into each individual and we have fallen into the six states of nonbelievers. Everyone has something to say, but they are all talking about something that has nothing to do with God. As you are living your Christian walk, perhaps you are living a walk of faith that is apart from God? Think about it. If God is with me, how can I live a walk of faith that is apart from God? What does that mean? If you are living your Christian life in whatever way you find suitable, that's what it means to live a walk of faith that is apart from God. If you are doing whatever you find favorable, not doing what you dislike, and putting all standards on yourself, that's what it means to live a walk of faith apart from God. Therefore unless you and I continue to experience the working of the Holy Spirit, we end up finding ourselves doing whatever we want to do. We must experience the working and guidance of the Holy Spirit in our lives daily. Look at the age we are living in now. These days children do not listen to their parents any more. But what does the Bible say? I was astonished while studying the book of Deuteronomy. It says to kill the children who disobey their parents. It says to stone the rebellious ones who disobey their parents. And then it says to tell everyone about it – tell everyone that the child was stoned to death because he or she was rebellious. These days, even if a parent raises a hand on a child, they get taken away by the police. Children disrespect their parents. It's turning into an age like that. Why? It's because we have lost hold of the works of the Holy Spirit. God is the one who is in charge of and guides the age, and yet this age is raging against God, trying to live without him. All of us must experience God's work. Especially for our Remnants. What happens when you don't listen to your parents, adults, and teachers? That's why the Bible tells us to discipline our children. It even says to strike a child with a rod. I'm sure Remnants these days don't grow up being spanked at home. I think that unless the Bible is restored, we cannot save this age. These young Remnants, who grow up doing whatever they want in life disrespecting their parents, later end up at church trying to do whatever they want. You have to listen to the words of God and realize what God wants from you. But since they are unaware of this, they put themselves forward as the standard. They may read and hear the words of the Bible but instead of the Bible being their standard, the world becomes their standard. I really think this is a serious problem. I think it's much less serious among the adults, but it's pretty serious among the Remnants. What will happen if this is the way our Remnants continue to grow? Is it so important to study well, be smart, and earn a lot of money? Of course they are important. However, what's really important is something else. We must examine what is being planted in the hearts of our Remnants as they grow up. We must help our Remnants wait for the works of God in the year 2017. Therefore we must let them know what the working of the Holy Spirit is. We must let them know what kind of works take place when the Holy Spirit begins to work upon them.

1. Me who waits for God's work

- How do we wait for the works of God? We wait with the covenant and prayer. That's why unless it is the covenant of Acts chapter 1 and the prayer of Acts 1:14, we cannot wait for God's work. And for this work, the important things revealed to us in the Bible are Genesis 3:15, Exodus 3:18, Isaiah 7:14, and Matthew 16:16. And therefore the covenant is important. There is a condition by which God works and

that is the covenant. The core content of the covenant is Christ. We must hold onto this Christ and devote ourselves into prayer. Through this God's work begins. When we are making this preparation – when we are praying inside this covenant, God calls us (calling). God called Noah (Genesis 6:9-22). The age of the Nephilim came and God was about to demolish the world, yet he called Noah and restored the age. The Bible says Noah was a man who walked with God. The Bible called Noah a righteous man. What does it mean to walk with God and to be righteous? It means he was a man who knew and enjoyed the covenant. Let's look at Abraham (Genesis 12:1-4). God came to Abraham. God came to him and what did he say? He came to Abraham, who was keeping the covenant of Christ, and told him he will give him another covenant, and said he will become a blessing of blessings, that he will bless those who bless him and punish those who curse him. It was God who called Abraham. He doesn't just call on anyone. You must believe that God has called us. Believe that God has called us and that he has plans to save our church, families, and this age through us. Did you notice anything different after receiving the gospel through Darakbang? Have you ever contemplated on preaching the gospel out in the field? Have you ever experienced how difficult it can be at times? I experienced tremendous difficulty with it. However, after meeting the gospel through Dakabang, I realized how easy it actually was. I used to not know what to say at all, but I realized all I had to talk about was Christ. I used to have only a vague understanding of people suffering in their nonbeliever states. This is why God has let you know this answer first and he has called you as his witness. If you can really believe in this, the great answers of God will realistically be revealed in your lives. God calls Isaac (Genesis 26:1-5). He was residing in Canaan and he was about to leave the land because of a famine when God called him. After receiving God's calling, Isaac decides to remain in Canaan. What kind of blessings did God give to Isaac? A hundred folds of blessings, the source of water... What does this mean? It's telling us to follow the covenant. Those who hold to the covenant and pray have no choice but to follow the covenant. Well then, how can those who pray without the covenant ever follow the covenant? God calls Jacob (Genesis 28:10-22). He was fleeing to his uncle's house after deceiving his father and older brother. He was sleeping and he saw a vision of angels ascending and descending on a stairway between heaven and earth. When he woke up, what did Jacob say? He said, "Surely the Lord is here," and grieved that he had to leave. He then named the place Bethel. Surely the Lord was here, but he was now leaving the place to go to his uncle's house because of what he had committed to his father and brother. God called Jacob who was fleeing and set up a covenant with him. And Jacob responded to God's calling. He vowed that he will be the Lord's forever if the Lord lets him return to the land. Now it is Joseph (Genesis 37:1-11). Joseph had a dream and it was the dream of world evangelization. From this point on, Joseph's life began to change. He was fine even when his brothers tried to kill him. He was sold as a slave and framed into prison, but all was okay. He was the same even after succeeding. Many people change after success. However, Joseph remained exactly the same after becoming very successful. He met his brothers, who had tried to kill him, but told them not to worry. He told them that it wasn't the brothers' faults he got sold – the Lord had sent him ahead of them to save lives. Not anyone can say this. Most people would respond by saying "you tried to kill me but the Lord saved me by his grace so let's see what I should do with you now." But Joseph told his brothers not to worry at all. He confessed that it was done by God, that it was all God's plan. I wonder how Joseph was able to think like this. Joseph was a man who really believed in God. He had really seen God's plan. He was a man who had experienced God's work, who knew God was at work. If you and I experience God's work, we will become like that as well. It was the same for Moses.

In Exodus chapter 3, God calls Moses. He calls him at an unthinkable time. But Moses responds to God's calling and he delivers the Israelites out of Egypt. Next is Samuel (1 Samuel 3:1-14). God called Samuel who was sleeping in the temple. He called, "Samuel, Samuel," but Samuel did not know it was God calling him. Later he realized and listened to God's word. What took place afterwards? In verse 19, it says, "The LORD was with Samuel as he grew up, and he let none of Samuel's words fall to the ground." Why? Because he only said what God told him to say. God would tell Samuel his plans, Samuel would say it, and all his words were fulfilled. In our lives, we just need to go the way God tells us to go. We just need to do what God tells us to do. It's such a simple thing and yet the devil works with all his might to stop us from doing this. He plants other things inside us besides God. That's why people are so busy striving for success. But people who received God's calling followed God's word. How can you know whether a man is a true person of God or not? We honestly cannot know the truth. However, we can assume that those who choose to follow the words of God are people of God. Sometimes we can get frustrated or even irritated as we do God's work. However, my anger and emotions cannot and should not turn me away from the words of God. This is a spiritual battle. I have to hold onto the word and fight the spiritual battle. God promises that when we fight, we will win. It says, "Stand against Satan; he will flee from you." He promises that we just need to fight with the name of Jesus that has all authority of heaven and earth. He promises that we will have victory when we fight with the name of Jesus to which all creations bow down. Jesus said, "Take courage, I have overcome the world." The Bible also tells us that the reason the son of God appeared was to destroy the devil's work, and the reason why Jesus called his disciples was to give them authority to drive out demons. All you need to do is to fight. Even as you get frustrated and angry, be the one to fight the spiritual battle and follow God's word. In order to do this, you must experience the working of the Holy Spirit. We call this scheduled prayer. Next is David (1 Samuel 16:1-13). God anointed David with oil. He told him through Prophet Samuel that he will become king. Then in verse 13, it says "the spirit of the Lord rushed upon David." What happens when God calls us to do his work? He will give us the filling of the Holy Spirit to be able to bear the work. All we need to do is to respond to that calling. You must realize through the word what it is that God wants. Then obey it with Amen. From that time on, the spirit of the Lord rushed upon David. Why did it rush on him? Because great works were to come. Great many things are to take place, so in order to overcome them all, God filled him with his spirit. A few weeks ago, I kept waking up early morning. I usually don't wake up in the middle of my sleep, but I kept waking up and couldn't fall back a sleep. So I thought maybe God is waking me up for me to pray. I thought to myself God works in strange ways like this when he really needs prayer. After God called David and anointed him with oil, he told him what he had to do. Next is the early church. What happened to the early church? In Acts 1:4-5, Jesus told them to wait for he will send the Comforter Holy Spirit in a few days. The 120 members of the early church who took that as the covenant gathered in Mark's upper room. It wasn't just 120 people who heard what Jesus had said. Many heard it and yet 120 people gathered. Looking at this, I think God works so accurately. What does it mean to say that I can hear the word of God? It means God desires to work upon me. God, who does his work, is giving me the word. Those who can hear the word can change, but those who cannot hear the word cannot change. Those who hear the word and realize it can step forward together, but it is impossible to go together with those who cannot hear the word. Although God says the same thing, it's not the same to everyone. Therefore when God is about to do his work, he surely gives us the word first. So then what does it mean for us to come to church every Sunday to listen

to the word of God and receive grace? It means God is preparing us and our vessels to use us for the sake of his church. That is absolutely the case. Those who do not receive grace from the word cannot be used greatly by God. You must hear the word that comes through the pulpit and only then God can use you for the works of saving the church. Then what must be happening on the other end? The evil spirit will hinder you from listening to the pulpit message. And he will work in your life to stop you from fulfilling the plan God has for you in your church. Holding onto the word, 120 people gathered and prayed as shown in Acts 2:1-4. Acts 2:1 says, "the day of Pentecost came." God's time schedule had come. Why did his time schedule arrive? Because he had said it will come. He had told them he will send the Comforter the Holy Spirit. He had told them he will send the spirit in a few days so gather and wait. According to that word, they gathered in Mark's upper room. That's why it says "the day of Pentecost came." Let's look at this working backwards. God was determined to pour down the Comforter Holy Spirit on the day of Pentecost. And he had 120 people in his mind. So God put in his word in the hearts of those 120. What happened when the word entered their hearts? People started taking action. When the word of God entered their hearts, they found themselves gathered at Mark's upper room. And there they experienced the power of the working of the Holy Spirit. Do you know what is most unfortunate in our lives? Not being able to hear the words of God. It says to kill the rebellious children, but children grow rebellious and not listen to their parents because they cannot hear their words. It is so very unfortunate if you cannot hear the word of God inside the church you serve. That means you are walking down a path that is completely the opposite of God's plans. Well then, who will be at work at this point? Wouldn't it be the devil? He emphasizes the things inside us that don't belong to the gospel so that we can't follow God's word. We listen to the word but can't actually hear it. This wasn't spoken by one of the prophets but God himself said it. In the Bible it says, "ever hearing ever seeing but never understanding." God is bringing you to church to hear the word so that you, the church, your family, and your field can thrive and yet you cannot hear the word. What's even more sad is that some choose to follow their own will and go down their own ways even after hearing the word. That's why Paul expressed it this way about Demas. He said Demas went back to the world because he loved the world. Even though he was hearing the words of God, he loved the world and ultimately went down his own path. We must experience the working of the Holy Spirit. Honestly, what must take place first is for us to hold to the covenant, pray, and then experience the working of the Holy Spirit. If I am truly holding onto the gospel, I will be able to pray until I experience the works of the Holy Spirit. If you are asking the question why answers don't come even though I pray, then that means you're not holding onto the covenant. If it is truly the covenant, you will be able to continue your prayers until the end. God's time schedule will surely come. God came to Abraham, gave him the words of the covenant, and set up a covenant with him. Therefore, the most precious thing we must put in our hearts is the word, and we must do this until it becomes imprinted. If you stop this work before the word gets imprinted, that's called failure. More extremely put, that's a curse. Because only the word can revive a man's soul and yet you are choosing not to imprint this inside you. Therefore, if we are not able to do our ministry for the Remnants until the word becomes imprinted in them, we are failing in our ministry. As we do our ministry, we should never use the term *give up* as we look at our believers, Remnants, and the church. This is because there is never a case when God's word fails. Therefore we must preach the words of the gospel until the end. And just like the early church that experienced the works of the Holy Spirit, we must experience the works of the Holy Spirit. This is how we wait upon God's works. We hold onto the

covenant and respond to God's calling, in other words, to God's voice. Hear God's voice as he speaks to each and every one of you. You can find the answers to your studies work, family, church, and field as you listen to his voice, to his word.

2. The Church that waits for God's work

▪We must have the correct realization. In Acts 6:1-7, the Jerusalem church was devoted to doing charity works. Then a problem occurred and they began to make a correct realization from that problem. They realized that as much as charity was important, they needed workers who were filled by the Holy Spirit to operate the church. They realized they needed workers who were filled with faith and wisdom. So they raised these people and anointed them as deacons. After the seven deacons were raised, the church revived. These kinds of workers and churches who can come to a correct realization must arise. We must also be a church that aligns its direction with God like the Antioch church. The Jerusalem church was used by God for a while and then the works of God stopped. It was because they didn't understand missions. Of course God has plans for evangelism. However, God also has a greater picture of missions. The church in Antioch understood this. And upon this church the works of the Holy Spirit began. What is a church that waits for God's work? It's the church that sets its directions with God and restores worship. We need to restore worship. To restore worship, we must be restored at an individual level first. We shouldn't be talking about whether praise is weak or strong in a church. How can praise be weak? There can be people who choose not to praise or those who don't correctly understand praise, but how can we say that praise is weak? Let those who correctly understand praise gather and sing praises. We need to quickly understand correct praise. I'm not telling you to praise loud. I'm telling you to correctly understand the true meaning to praise. Praise must be restored, and the word, prayer, and fellowship must be restored. True fellowship among believers must be restored. True fellowship must be restored in which you can share the word and the voice of God you heard with others. It's not about having a good relationship with someone, but having fellowship as you connect with the word. Problems inside the church usually don't occur because of someone you're not close to. They usually happen because of people who are close to you. If you don't even have a relationship with someone, you can't even cause any problems. The closer you are in your relationship with another, what must you talk about? You must be able to do real forum. You must be able to do the gospel forum. You need to be able to share your prayer topics with them. This is true friendship and true fellowship. If you can't establish a relationship like this even inside the church, what would happen? Worship must be restored. The church that waits for God's work. The correct understanding must be shown in each department. Since I am doing ministry in America, it seems difficult to do ministry by districts and to save each district. Of course we need to run ministry based on the situation of the fields, but I come to think it's really not easy. So there is no other answer except to revive each individual. I must experience the works of the Holy Spirit and rise first – it's not going to work just by setting up systems for things to take place. So in the year 2017, individuals who experience the working of the Holy Spirit must arise. And the true Darakbang movement needs to be restored in our church. Darkabangs need to open up in your fields. In order for Darakbangs to take place, you must restore scheduled prayer as you hold onto the covenant. When scheduled prayer is restored, you will be able to see God's plans for the field one by one. You will begin to know what you must say in your field. As you speak those words in the field, Darkabang

movements will rise. Enjoy the answers of a church that waits for God's work. Another thing you and I must know is that there are fields waiting for God's work.

3. The field that waits for God's work

▪ There are many problems and conflicts in the field. However, you must realize those problems and conflicts are opportunities for God's work to be revealed in the field. If there is a problem that means God desires to work upon that area. This is Matthew 9:35-38. Jesus went to the field, healed those who were demon possessed and sick, and saw how the Israelites were wondering like sheep without a shepherd. What did Jesus see? He saw that the field needed the true gospel. That is the kind of field that is waiting for God's work. As we look at each other inside the church, what thoughts must we have? As you see the believers and see the many problems that happen inside the church, you must see that God desires to work upon these areas. Instead of pointing our fingers and talking about the faults of others, we must see the need for God's work in the field. A church can't function by getting rid of things that seem unnecessary or dislikable. Therefore we must raise lay leaders, officers, and assistant pastors so they can raise God's work in the field that is waiting for God's work. This was the case of the land of Canaan. What was Canaan waiting for? It was waiting for Christ. Because Christ was to be born in that land, the field of Canaan desperately waited for Christ. How about the Red Sea and the Jordan River? The Red Sea and the Jordan River were waiting to be split. Because God's people had to pass through them, they were anticipating on being split. When the entire Israelites stood before the Red Sea, it was waiting to be split. But it was only the Israelites, who were to cross that sea, who did not know this fact. We must be able to see this. You must be able to see the field that is waiting for God's work. To say that you can see it means you are experiencing the works of the Holy Spirit. There were tabernacles in the wilderness. And then the Israelites built a temple. What does this mean? It was a field that was waiting to restore true worship. All of the Israelites were waiting to restore true worship in that field. You need to attend the Sunday, Wednesday, Friday worships, and early morning services with the heart of restoring worship. This place right now is the field of restoring worship. You must see this. It was Mark's upper room. What was this field? It was the field of Jesus' words in Acts 1:4-5. He told them to wait for he will send the Comforter the Holy Spirit, and the Holy Spirit came down in power in Mark's upper room. The regions of Philippi, Thessalonica, and Corinth were places that were waiting for Paul and the true gospel. You must discover that the field of your studies, work, and family are places that are waiting for the true gospel. What happens when you don't realize this? You end up in slavery, captivity, and colonization. What does that mean? It means you end up following your own things instead of God. These are the words the Lord spoke after the resurrection; Matthew 28, Mark 16, Luke 24, John 21, Acts 1:8. What does the word say? They speak of the fields that are waiting for God's work such as all people, all nations, disciples lost in despair, the young generation, and the ends of the earth. You must be able to see this. You must see it in order to go and raise new works of the Holy Spirit. We must be able to see the fields that desperately need the gospel. No one felt compassion or felt sorry for the Israelites. Only Jesus did. After seeing this, Jesus relayed his aching heart to his disciples. The disciples who took his heart went out and began another gospel movement and evangelism movement. We must see the fields that wait for God's work. It could be the field of our personal lives, our family, studies, work, or the church. There are so many blind spots we miss out inside the church. We must be able to see these

fields. And we must see the field of this region and this age. In order to see the field, you must experience how the Holy Spirit works in power.

Conclusion: Experience the Holy Spirit's works of power

▪We need to wait for God's work, and we can do it while holding onto the covenant and praying. Then we will realize that God is calling us. We will begin to see the fields we were not able to see before. Peter had always seen the beggar on the street but after meeting the resurrected Christ, he was able to see him as the field. It was a field where he used to throw coins at, but one day it became a field where Christ had to be testified. The friends we merely hang out with, we will begin to see them as a field that needs the gospel. The field where you couldn't dare to say anything about Jesus Christ, you will begin to see it as a field where you must testify Christ. Everything you do without knowing this is simply doing religious acts. Therefore what did Solomon say? He said "meaningless, meaningless, everything is meaningless." Why? Because people don't know the reason. They don't know the reason why they must live. You don't have the power to save the field where you live. Since people achieve success without knowing this, and live in incompetency without knowing this, everything is meaningless. We know that we must wait and experience God's work and yet we continue to hold onto the other things that are inside us. In 2017, we must wait and pray for God's work and experience the working of the Holy Spirit. It must be a year when we imprint evangelism and missions of God's desire within our hearts as the covenant. It's not the matter of whether I choose to do it or not. It's whether God wants it or not. It's the matter of whether it is beneficial to the gospel or not. As we work, it is easy to split things into what we want to do and what we don't want to do. That's totally fine when doing work in the world. However, how can we make decisions based on what we want or not when it comes to God's work? We really need to hold to the covenant. I remember hearing Pastor Ryu say this once. There was someone at a church in Korea who was in charge of doing the flower decorations weekly. One day a professional florist registered at the church and she began to take over. The original florist wanted to take the job back, so she began to go around criticizing and spreading rumors about the new florist. Looking at that, Pastor Ryu questioned what was such a big deal about doing the flowers? Why couldn't the lady just let the professional florist take over the work? However, it's not as easy as it sounds for many of us. But if we are doing for the true gospel and if God receives glory at the end, then it really doesn't matter who does what. Contrastingly, some people refuse to do any work. God is most pleased when you step up to do the work no one is willing to do. You have to think of it as God's work but most people don't think of it that way. Say if God was visible and he was standing next to us watching us, our hearts and attitudes will be very different. We tend to think that God can't see us and what we do since we can't see him. If we are to do God's work, we must stand before God. It's not about following my opinion but simply obeying God's word as it is. It shouldn't matter who stays in charge of the work. And whatever is toughest, I must be the one to do it. We need to have the attitude of being the first ones to do the work. Why? Because it is God's work. It's God's work. That's why I keep a keen eye on those who pick up on doing the toughest jobs. Because no one wants to do that kind of work. But to say that a person chooses to take on that work means there's something different about the person. I hope the Remnants we have now will grow up to be those who take charge in doing the tough work that no one else wants to do. This doesn't mean you should choose a tough profession. If you understand the covenant, you will find

yourself doing these works that are needed. Instead of making other people do the dirty job, you will be the one doing the task. In that sense, our Remnants should be at the forefront of taking charge. When I have to ask someone to do a tough job, I only ask those I trust the most. Because I know no one wants to do the job so I can't force just anyone to do it. We must realize that we are people who are entrusted with God's work. Therefore, we should all be trying to do God's work. When King David asked for offerings to build the temple, people brought an unending stream of supplies. Later David had to ask people to stop bringing so many because there was more than enough. What does that mean? It means at least the people knew at the time that they were doing the works of God. They had understood the meaning and value of it. I bless you in the name of the Lord that these answers will be restored among all of us in the year 2017.

<Covenant Prayer>

▪God we give you thanks. Thank you for working by your Holy Spirit. Bless us so that we can experience the unforgettable powerful works of the Holy Spirit in the year 2017. Bless us so that the backgrounds of the twelve problems we have will be broken down in the name of Jesus. Break down all of our unbelief. Please give us the answer of engraving the covenant of only Jesus being the Christ in our hearts and our souls. Please give us your grace so we may enjoy the blessings of the Holy Spirit working in his power every day of our lives. In 2017, may you grant us the answers so grand that we will not be able to stop ourselves from testifying them before God, to other believers, and to the world. We pray in Jesus Christ name. Amen.